

**RITE OF CHRISTIAN INITIATION OF ADULTS**

**R. C . I. A.**

**REGISTRATION FORM**

**1. PARTICULARS OF CANDIDATE**

SURNAME: ..... FIRST NAMES: .....

ADDRESS: .....

TELEPHONE: (H): ..... (W): ..... (CELL): .....

DATE OF BIRTH: ..... OCCUPATION: .....

STATUS: .....

PLACE OF MARRIAGE: ..... DATE: .....

**1.1 PRESENT CHURCH AFFILIATION**

NAME OF CHURCH: .....

NAME OF MINISTER: .....

BAPTISED: ..... PLACE: ..... DATE: ..... RECORD: .....

OFFICIAL CHURCH STATUS: .....

**1.2 DISCERNMENT**

DURATION OF CONTACT WITH CATHOLIC CHURCH: .....

DURATION OF ASSOCIATION: .....

FACTORS INFLUENCING DECISION: .....

**1.3 CALLED TO SERVE**

POSSIBLE AREAS OF MINISTRY: .....

LITURGICAL: .....

**2. PARTICULARS OF SPOUSE**

NAME: ..... CHILDREN: .....

RELIGION: .....

BAPTISED: .....

CONFIRMED: ..... MINISTRY: .....

3. **PARTICULARS OF SPONSORS**

SURNAME: ..... FRIST NAMES: .....

ADDRESS: .....

TELEPHONE: (H) ..... (W) ..... (CELL): .....

BAPTISED: .....

CONFIRMED: .....

SACRAMENTS: .....

MINISTRY: .....

4. **DOCUMENTATION** (please tick)

BAPTISM CERTIFICATE  VALID  INVALID  MARRIAGE CERTIFICATE

5. **SUGGESTED TIMES & PLACE FOR MEETINGS**

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6. **LANGUAGE PREFERRED** (please tick)

ENGLISH  AFRIKAANS  XHOSA

7. **PRESCRIBED READING**

- |                                   |  |
|-----------------------------------|--|
| (i) THE CATHOLIC CATECHISM        | (ii) THE SUNDAY MISSAL                 |
| (iii) THIS IS OUR FAITH (Pennock) | (iv) CHRIST IN US (Killgallon & Weber) |
| (v) OUR JOURNEY TOGETHER          | (vi) THE SOUTHERN CROSS                |
| (vii) OTHER                       |  |

8. **PRAYER & SUPPORT GROUPS:** .....

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9. **CO-DIRECTORS:** .....

10. **PRESENTING TEAM:** .....

R.C.I.A. is the process by which people become members of the Catholic Church. This Process is concerned with the total formation of the person into BELIEVING with the Church Community (Doctrinal Formation); LIVING with the Church Community (Practical Formation); PRAYING with the Church Community (Liturgical Formation) and SERVING with the Church Community (Apostolic Formation). This gradual development culminates in the celebration of the initiation sacraments of BAPTISM, CONFIRMATION and the EUCHARIST. It is the Church always renewing itself, always being born again.